

**REQUEST FOR COMMENTS  
FILE NO. Z100054-COMP**

**DATE:**

**TO:** Interested Parties, City Departments  
and Agencies with Jurisdiction.  
(Distribution list on reverse side)

**FROM:** Ken Pelton, Senior Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201 or call (509) 625-6063  
kpelton@spokanecity.org

**SUBJECT:** Review and consideration of amendments of text addressing specific standards for streets in Comprehensive Plan Chapter 4 Transportation.

**APPLICANT/  
OWNER:** City of Spokane Planning Services Department

**REPORT NEEDED BY: 5 P.M. (December 1, 2010).** If additional information is required in order for your department or agency to comment on this proposal, please notify the Planning Services Department as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;
- 2) Provides notice of application;
- 3) Concurrency Testing, **please note one of the following:**
  - a) ( ) This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
  - b) (X) This application is exempt from concurrency testing, but will use capacity of existing facilities.

The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. **THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED.** If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.

**DESCRIPTION OF PROPOSAL:** A placeholder only for yet to be determined amendments to Comprehensive Plan Chapter 4 Transportation that will review the text addressing specific standards for streets. This review will be followed up with specific changes to the text of the Comprehensive Plan addressing street standards. The intent is to conduct a public process to review policies and standards and make changes as appropriate to update and improve them.

**ENVIRONMENTAL REVIEW:** The Environmental Checklist is included and all documents relating to this amendment are available for download at [www.spokaneplanning.org/comp\\_plan\\_amendments.html](http://www.spokaneplanning.org/comp_plan_amendments.html).

**DISTRIBUTION LIST FOR COMMENTS**  
**FILE No.: Z1000054-COMP**

City Departments

Engineering Services, Attn: Sandy Decker\*  
Developer Services Permits, Attn: Dan Eaton  
Traffic Design, Attn: Mike Britton\*  
Fire Dept., Attn: Dave Kokot, P.E.\*  
Solid Waste, Attn: Scott Windsor\*  
Building Department, Attn: Joe Wizner  
Park Dept, Attn: Taylor Bressler\*  
City Attorney, Attn: James Richman  
Real Estate (Public Works), Attn: Sandy Decker  
Police Department, Attn: Lt. Rex Olson\*  
Library Services, Attn: Pat Partovi\*  
Neighborhood Services, Attn: Jonathan Mallahan  
Urban Design, Attn: Julie Neff  
Historic Preservation, Attn: Kristen Griffin

County Departments

~~SRCAA, Attn: Chuck Studer~~  
~~Spokane Regional Health District, Attn: Eric Meyer~~  
Spokane County Public Works, Attn: Scott Engelhard  
Spokane County Planning Department, Attn: John Pederson

Washington State Agencies

Dept of Transportation, Attn: Char Kay  
Department of Ecology, Attn: Environmental Review Section  
Department of Ecology, Eastern Region, Attn: Terri Costello  
~~Dept. of Ecology, East. Region, Attn: Michael Maher, Shoreline Permit Reviewer~~  
~~Department of Fish & Wildlife, Attn: Karin Divens, Habitat Program~~  
~~Department of Natural Resources, Attn: David Harsh~~  
Department of Commerce, Dee Caputo

Other Agencies

~~U.S. Army Corps of Engineers, Attn: Tim Erkel~~  
Spokane Transit Authority, Attn: Gordon Howell  
Spokane Transit Authority, Attn: Mike Hynes  
Spokane Regional Transportation Council, Attn: Glenn Miles\*  
Spokane Regional Transportation Council, Anna Ragaza-Bourassa  
U.S. Postal Service, Attn: Address Management System  
Avista Utilities, Attn: Sherry Miller  
District 81, Attn: Facilities Planning\*  
~~Mead School District,~~  
~~Spokane Tribe of Indians, Attn: Randy Abrahamson (Section/Township/Range)~~  
~~Williams Northwest Pipeline, Attn: Michael Moore~~

\* - The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

**COMMENTS:** (Use additional sheets if necessary)

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Department or Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Concurrency **Passed / Failed**