



**Planning
Application
Summary Sheet**

Last Reviewed:
11/10/10

Last Updated:
11/3/10

Planning Contact:
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*"We work with the
community to
achieve its desired
future."*

Comp Plan Text Amendment

Chapter 4 - Transportation

File #: Z1000054-COMP
Citywide

Applicant: City of Spokane, Planning Services Dept. (509) 625-6300

Agent: Ken Pelton – kpelton@spokanecity.org

Proposal: A proposed amendment to Comprehensive Plan Chapter 4 Transportation that will review the text addressing specific standards for streets. This review will be followed up with specific changes to the text of the Comprehensive Plan addressing street standards. The intent is to conduct a public process to review standards and policies and make changes as appropriate to update and improve these standards.

Where application is in the process:

- * Pre-Application Conference (Required prior to application.)
- * Application Certification (All required application items and payment have been submitted.)
- * Routed to departments and agencies to determine need for additional information.
- * Application determined to be complete. (No further information or studies needed – application is vested.)
- * Notice of Application has been mailed and posted. (Begins a 60-day comment period.)
- * 1st Workshop held with Plan Commission. (During the 60-day comment period.)
- * Presented to the Neighborhood Council. (During the 60-day comment period.)
- * Comment Period ended – SEPA Threshold Determination made. (Begins 15-day SEPA appeal period.)
- * Notice of Public Hearing with the Plan Commission has been mailed and posted. (Hearing Date is:**)
- * Staff Report has been completed. (At least 10 days prior to hearing.)
- * Plan Commission Public Hearing is completed.
- * Plan Commission's recommendation to City Council is available. (At least 14 days after the hearing.)
- * Study Session with the City Council.
- * Advanced Agenda with the City Council.
- * 1st Reading with the City Council.
- * Public Hearing with the City Council.
- * Approved by City Council.
- * Signed by Mayor.

* Steps in application process not yet completed